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Attorney Docket No. 2491.37US02

AMENDMENT TRANSMITTAL

In re the application of:

Gimpel et al.

Confirmation No.: 9545

Application No.: 10/601,843

Examiner: Steven M. Marsh

Filed: June 23, 2003

Group Art Unit: 3632

For: FRAMEWORK CONNECTION SYSTEM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (24 pages).
- ☒ 1 Sheet of Amended Drawings (Figure 1E).
- ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

Respectfully submitted,

Paul C. Onderick
Registration No. 45,354

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

10-31-2005
Date of Deposit

Paul C. Onderick